

### New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director* 

# Skate Committee Meeting – via webinar

#### Thursday September 10, 2020

Skate Committee	
Rick Bellavance, RI	Dr. Matthew McKenzie, CT (Chair)
Libby Etrie, MA (Vice Chair)	Scott Olszewski, RIDEM
Allison Ferreira, NMFS	John Pappalardo, MA
Melanie Griffin, MADMF	Vacant, MAFMC rep.

Link to register for the webinar and access meeting materials: https://www.nefmc.org/calendar/sep-10-2020-skate-advisory-panel-webinar-meeting

## AGENDA

12:50 PM	Log on to webinar and test audio
1:00	Introductions/approval of agenda
1:10	Skate Advisory Panel Report (summary of morning discussion)
1:25	<ul> <li>2020 Northeast Skate Complex Annual Monitoring Report (for FY 2019)</li> <li>Review report and discuss recent fishery performance</li> <li>Develop recommendations</li> </ul>
2:10	<ul> <li>Amendment 5 to the Northeast Skate Complex Fishery Management Plan</li> <li>Review Skate Committee work on developing problem statements, goals, and objectives for this action</li> <li>Develop additional recommendations</li> </ul>
3:30	<ul> <li>Council priorities regarding skates</li> <li>Develop recommendations for 2021 Council management priorities regarding the Northeast Skate Complex FMP and for addressing Executive Order 13921 on Promoting American Seafood Competitiveness and Economic Growth</li> </ul>
4:45	Other business

### 5:00 PM Adjourn

## **Meeting Documents**

- 1. Meeting/General information
  - a. Meeting agenda (this document)
  - b. Meeting memo from Skate Committee Chairman, Dr. Matthew McKenzie
  - c. Skate staff presentation
  - d. Timeline of skate work, September 2020 update
  - e. FY 2020 skate landings data to date
- 2. 2020 Northeast Skate Complex Annual Monitoring Report (for FY 2019)
- 3. Amendment 5 Discussion Document, September 2020 update
- 4. Council priorities
  - a. Executive Order 13921 on Promoting American Seafood Competitiveness
  - b. Executive Order 13921 Letter to Councils
- 5. Meeting summaries
  - a. Joint Skate Advisory Panel and Committee meeting summary, March 26, 2020
  - b. Skate PDT meeting summary, July 13, 2020
  - c. Skate Cte meeting summary, August 6, 2020
  - d. Skate PDT meeting summary, August 18, 2020
- 6. Correspondence/Other