

New England Fishery Management Council
Scallop Advisory Panel Meeting
Hilton Garden Inn, Providence, Rhode Island
[Register Here](#)
June 2, 2026

Scallop Advisory Panel Membership	
James Gutowski, Barnegat Light, NJ, <i>Chair</i>	Cassie Canastra Larsen, New Bedford, MA, <i>Vice-Chair</i>
Kirby Aarsheim, New Bedford, MA	Brady Lybarger, Cape May, NJ
Wes Brighton, Chilmark, MA	Michael Marchetti, Wakefield, RI
Jay Elsner, New Bedford, MA	Ben Martens, Brunswick, ME
Brent Fulcher, New Bern, NC	Chris Merl, Wellfleet, MA
Kyle Grant, Gloucester, MA	Ed Mullis, Newport News, VA
Peter Hughes, Stone Harbor, NJ	Alex Todd, Chebeague Island, ME
Bob Keese, Bourne, MA	Walter White, Portsmouth, RI

AGENDA

- 9:00 AM Welcome and Updates; Introduction to Council Policies for New Advisors
- 9:30 FY 2025 and FY 2026 Fishery Performance
- 10:30 2026 Scallop Work Priorities
- 12:00 PM Lunch
- 1:00 Developing a 3-Year Roadmap of Scallop Work Priorities
- Electronic Monitoring in the Scallop fishery (*Dr. Andrew Corso, CFF*)
- 3:00 Scallop Research Set-Aside Priorities for 2027 & 2028
- 4:00 Other Business
- 4:15 Adjourn

MEETING MATERIALS

If you have any questions about the documents, please contact Connor Buckley (cbuckley@nefmc.org; 978-465-0492 ext. 115). **Please focus meeting preparation on the bolded meeting materials.**

1. Meeting Information
 - a. Meeting Agenda
 - b. Meeting Memo from Committee Chair, Ms. Melanie Griffin**
2. Presentations
 - a. Staff Presentation
 - b. Electronic Monitoring in the Scallop Fishery (*Dr. Andrew Corso, CFF*)
3. Framework 42 Management Measures
 - a. Discussion Document**
4. Long-Term Scallop Strategic Plan
 - a. Long-Term Scallop Strategic Plan**
 - b. Appendix I - Goals & Objectives of the Scallop FMP and Subsequent Actions
 - c. Appendix II - Evaluation Criteria
5. Scallop Research Set-Aside
 - a. [Current Scallop RSA Priorities \(2025-2026\)](#)**
 - b. [Scallop PDT Recommendations on Scallop RSA Priorities \(2027-2028\)](#)**
6. Meeting Summaries and Memos:
 - a. Recent meeting summaries (February - May)
7. Correspondence
8. Background Materials
 - a. [SSC Report to NEFMC re: Scallop OFLs & ABCs for FY2026/2027](#)
 - b. [Fishery Performance Report - Scallop landings, grades, and LPUE](#)
 - c. [Scallop Quota Monitoring Report](#)