



New England Fishery Management Council

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Ernest F. Stockwell III, *Chairman* | Thomas A. Nies, *Executive Director*

Meeting Agenda Joint Skate Advisory Panel and Committee Meeting

Radisson Airport Hotel
2081 Post Road
Warwick, RI 02886

Wednesday, October 21, 2015

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|-------|-------------------------------------|
| 9:30 | Opening remarks and agenda review |
| 9:45 | Specifications and Trip Limits |
| 12:30 | Lunch |
| 1:30 | PDT memo on restructuring Skate FMP |
| 2:00 | 2016 Skate Priorities Discussion |
| 3:00 | Other business |
| 4:00 | Adjourn |