



## New England Fishery Management Council

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E.F. "Terry" Stockwell III, *Chairman* | Thomas A. Nies, *Executive Director*

### **Monkfish Advisory Panel**

#### **Meeting Agenda**

**Wednesday, August 17, 2016**

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|----------|---|
| 9:30 am  | Introductions/approval of agenda                                      |
| 9:45 am  | Review of the 2016 Monkfish Operational Assessment                    |
| 10:30 am | Review of the 2016 Monkfish Fishery Performance Report                |
| 11:00 am | Discussion of monkfish specifications for FYs 2017 - 2019             |
| 12:00 pm | Lunch   |
| 1:00 pm  | Discussion of monkfish specifications for FYs 2017 - 2019 (continued) |
| 3:30 pm  | Priorities  |
| 4:00 pm  | Other business  |
| 4:30 pm  | Adjourn   |