

#### New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director* 

#### **MEMORANDUM**

**DATE:** May 23, 2018

**TO:** Groundfish Committee

**FROM:** Terry Stockwell, Groundfish Committee Chairman

**SUBJECT:** Groundfish Committee meeting on Friday, June 1, 2018

There will be a **Groundfish Committee** meeting at the **Four Points by Sheraton**, **Wakefield**, **MA** on **Friday**, **June 1**, starting at **9:00 am**.

<u>Purpose</u>. The purpose of the Committee meeting is to discuss: (1) progress on Amendment 23/Groundfish Monitoring, (2) items to include in Framework Adjustment 58 - to be initiated at the June Council meeting, and (3) other business as necessary.

**Meeting Materials.** Paper copies of the documents listed below will be provided at the meeting. A PDF of each document is posted to <a href="www.nefmc.org">www.nefmc.org</a>. Staff will provide copies of any additional meeting materials that are not included in this package. If you have any questions about the documents, please contact Jamie Cournane (<a href="jcournane@nefmc.org">jcournane@nefmc.org</a>; 978-465-0492 ext. 103).

- 1. Meeting memo and agenda (this memo)
- 2. Presentations: Council and NMFS staff
- 3. Draft alternatives for Amendment 23/Groundfish Monitoring
- 4. Groundfish PDT memo to the Groundfish Committee regarding additional analyses for Amendment 23/Groundfish Monitoring
- 5. Groundfish PDT memo to the Groundfish Committee regarding initiation of Framework Adjustment 58
- 6. Meeting Summaries
  - a. Fishery Data for Stock Assessment Working Group meeting summary, April 26, 2018
  - b. Groundfish Advisory Panel meeting summary, May 8, 2018
  - c. Groundfish Committee meeting summary, May 9, 2018
  - d. Groundfish Advisory Panel draft meeting motions, May 31, 2018
- 7. Correspondence

**Meetings Topics.** The following section outlines the meeting expected outcomes and future related meetings by discussion topic.

### **Amendment 23/Groundfish Monitoring**

## At the Meeting:

- After an overview of the GAP recommendations (Docs. 6b and 6d), Council and NMFS staff will provide an update on progress on Amendment 23 (Docs. 2 to 4, and Doc. 6a).
- The Committee may wish to make recommendations to the Council.

#### Framework Adjustment 58

### At the Meeting:

- After an overview of the GAP recommendations (Doc. 6d), Council staff will provide an overview of possible items for inclusion in Framework Adjustment 58 to be initiated at the June Council meeting (Docs. 2 and 5).
- The Committee may wish to make recommendations to the Council.

## **After the Meeting:**

The Council will discuss Amendment 23 and Framework Adjustment 58 on June 13.

**Drafting Motions**. You are encouraged to prepare motions in advance and either bring them to the meeting or send them to Jamie Cournane (<u>jcournane@nefmc.org</u>).



# New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director* 

#### **AGENDA**

# GOUNDFISH COMMITTEE JUNE 1, 2018

Four Points by Sheraton 1 Audubon Road Wakefield, MA 01880 Phone: (781) 245-9300

9:00 am	Opening remarks and agenda review(Stockwell)
9:15 am	Report from the Groundfish Advisory Panel (GAP)(Martens)
9:45 am	<ul> <li>Groundfish Monitoring Amendment 23</li></ul>
12:30 pm	Lunch
1:45 pm	Continue Discussion
3:30 pm	<ul> <li>Framework Adjustment 58</li></ul>
3:45 pm 4:00 pm	Other business(Stockwell) Adjourn