

New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 John F. Quinn, J.D., Ph.D., Chairman | Thomas A. Nies, Executive Director

MEETING NOTICE SCALLOP ADVISORY PANEL

Date: Tuesday, November 19, 2019

Time: 8:30 a.m.

Location: Hilton Providence

21 Atwells Avenue Providence, RI 02903 Phone: (401) 831-3900

Agenda:

- Framework 32 (FW 32): Review specifications alternatives in FW 32 and make final recommendations. FW 32 will set specifications including acceptable biological catch/annual catch limit (ABC/ACLs), days-at-sea (DAS), access area allocations for Limited Access (LA) and Limited Access General Category (LAGC), Total Allowable Catch (TAC) for Northern Gulf of Maine (NGOM) management area, target-TAC for LAGC incidental catch and set-asides for the observer and research programs for fishing year 2020 and default specifications for fishing year 2021. Review options for mitigating impacts on Georges Bank yellowtail flounder and make final recommendations.
- Amendment 21: The group may be asked to review progress from the Plan Development Team on Committee tasking from the September 2019 Committee meeting.
- Other business may be discussed, as necessary.

SCALLOP COMMITTEE

Date: Wednesday, November 20, 2019

Time: 8:30 a.m. **Location:** *Same as above*

Agenda:

- See above agenda;
- Other business may be discussed, as necessary.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than 8 a.m. on Friday, November 15, 2019. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

These meetings will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

These meetings are physically accessible to people with disabilities. This schedule is subject to change. If you have questions, please call the Council.

Directions on reverse

Directions:

From the North: I-95S toward Providence. Take the Atwells Ave. Exit. -#21. At the light, turn left onto Atwells Ave. Our Providence, RI Hotel near downtown & Brown University will be on the right. **From the South**: I-95N - take the Broadway Exit -#21. Follow to 2nd light and make a right. Our Providence, RI Hotel near downtown & Brown University will be on the right.

From Route 6 West: Take Route 6 to the downtown Providence exit. Follow the exit to the light, turn right. 2nd light -right onto Sabin St. Follow Sabin St. for 1000 feet and bear right. Our Providence, RI Hotel near downtown & Brown University will be on the right.

TA #: 19-194 (AP); 19-195 (CTE)

cc: Scallop Advisors, PDT and IPs, Council Members

Notice date: October 25, 2019