



New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

JOINT MEETING NOTICE GROUNDFISH COMMITTEE AND ADVISORY PANEL

Date: Wednesday, October 30, 2019

Time: 9:00 a.m.

Location: Holiday Inn
300 Woodbury Avenue
Portsmouth, NH 03801
Phone: (603) 431-8000

Agenda:

- **Framework Adjustment 59/Specifications** – discuss development of the draft alternatives including updates to annual catch limits for FY2020-FY2022: specifications for fifteen groundfish stocks, total allowable catches for US/CA management units of Eastern Georges Bank (GB) cod, Eastern GB haddock, and GB yellowtail flounder stock, sub-annual catch limits for Atlantic sea scallop, small-mesh multispecies, and herring fisheries, revisions/additions to commercial/recreational allocations, and removal of allocation to the Closed Area I Haddock Hook Gear Special Access Program.
- **Amendment 23/Groundfish Monitoring** – receive an update on progress on the draft Environmental Impact Statement (DEIS),
- Other business, as necessary.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than 8 a.m. on Monday, October 28, 2019. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council office.

Directions: From South: I-95 North through Massachusetts and into New Hampshire. Take Exit 6, Woodbury Ave. Turn right on to Woodbury and the Holiday Inn is 900 Yards up on the right.

From North: I-95 South through Maine into New Hampshire. Take Exit 5, Spaulding Turnpike, then bear right to the Portsmouth Traffic Circle. The Holiday Inn is directly on the right.

TA #: 19-193

cc: Groundfish Advisors, PDT, IP, Recreational Advisors, Council Members

Notice date: September 30, 2019