



New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE SCIENTIFIC AND STATISTICAL COMMITTEE

Date: Thursday, and Friday, October 17-18, 2019

Time: 10:00 a.m. *Thursday*

8:30 a.m. *Friday*

Location: Hilton Garden Inn, Boston Logan

100 Boardman Street

Boston, MA 02128

Phone: (617) 567-6789

Agenda:

The Scientific and Statistical Committee will meet to:

- Review recent stock assessment information from the 2019 Groundfish Management Track Assessments, information provided by the Council's Groundfish Plan Development Team (PDT) and recommend the overfishing limits and acceptable biological catch for Georges Bank (GB) cod, Gulf of Maine (GOM) cod, GB haddock, GOM haddock, Cape Cod/GOM yellowtail flounder, Southern New England/Mid-Atlantic yellowtail flounder, GB winter flounder, American plaice, witch flounder, pollock, white hake, Atlantic halibut, Northern windowpane flounder, and Southern windowpane flounder for fishing years 2020-2022.
- Review the information provided by the Council's Scallop PDT and recommend the overfishing limits (OFLs) and acceptable biological catches (ABCs) for Atlantic sea scallops for fishing years 2020 – 2021 (default).
- Discuss other business as necessary.

Online Access: The public is invited to listen to the SSC Committee Meeting via GoToMeeting. Members of the public who call in will have listen-only access. For online access to the meeting, click on the following link <https://attendee.gotowebinar.com/register/5895066078604004877>. If you would like to listen via telephone, no registration is needed. Just dial: +1 (415) 655-0060, Access Code 335-319-803. Please be aware that if you use the phone-in option, regular charges may apply.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than 8 a.m. Tuesday, October 15, 2019. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org. This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

*This meeting is physically accessible to people with disabilities.
This schedule is subject to change. If you have questions, please call the Council office.*

Directions:

From the North Shore (North Shore, New Hampshire, and Maine): Take Route 95 South toward Peabody, MA. Take the Route 1 South exit towards Boston. Stay on Route 1 and take the Route 60 East Malden/Revere Exit. Off the exit go around the rotary and take your third exit onto Squire Road/Route 60 East. Stay straight, and at your next rotary take the second exit onto Route 60 East. Route 60 east becomes US Route 1A-South. Proceed to the left lane, turn left onto Boardman Street. Hotel is on your right.

From South Shore/Cape Cod: Take Route 93 North towards Boston. At Exit 20, bear right onto I-90 East toward South Boston/Logan Airport. Keep straight onto Route 1A- North. Stay on Route 1A- North, and at your first set of lights turn right onto Boardman Street. Hotel is on your right.

TA #: 19-168

cc: SSC and Groundfish, Whiting and Scallop IPs, APs & PDTs

Notice date: September 25, 2019