



New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE MONKFISH ADVISORY PANEL

Date: Wednesday, September 18, 2019

Time: 8:30 a.m.

Location: Comfort Inn
85 American Legion Highway
Revere, MA 02151
One Audubon Road
Phone: (781) 485-3600

Agenda:

- Discuss Plan Development Team analysis and draft Framework Adjustment 12 (FW 12) alternatives including recommendations for the Monkfish Allowable Biological Catch (ABC) for Northern and Southern Fishery Management areas, and associated effort controls.
- Select preferred alternatives for FW 12.
- Review findings and recommendations from the Research Set-Aside (RSA) Program Review and identify which issues the Council should consider further.
- Discuss recommendations for the Council to consider for 2020 priorities for the Monkfish FMP. The Council is scheduled to have an initial discussion of potential 2020 priorities at the September Council meeting.
- Receive an update on the Commercial Electronic Vessel Trip Reporting (eVTR) Omnibus Framework, which proposes to implement electronic VTRs for all vessels with commercial permits for species managed by the Mid-Atlantic and New England Fishery Management Councils.
- Discuss other business, as necessary.

MEETING NOTICE MONKFISH COMMITTEE

Date: Wednesday, September 18, 2019

Time: 1:00 p.m.

Location: *Same as above*

Agenda:

- See above agenda;
- **Closed Session for Committee members only** – Review Monkfish AP applications for 2020-2022 and provide recommendations.
- Other business may be discussed, as necessary.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than 8 a.m. on Monday, September 16, 2019. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council office.

Directions:

From Airport take US1A North 2 1/2 miles to the first split in the road and stay left for Route 60 West, hotel is 1/4 mile on right.

North Take US1 South to Route 60 East, follow 60E until you pass the hotel on your left about 1 1/2 miles. Once you pass the hotel stay in the right lane to the Bell Circle Rotary and Circle all the way around to Route 60 West, hotel will be on right.

West Take 90E MA Turnpike, to the very end into the Ted Williams Tunnel, once in the Tunnel stay left for 1A-N. Follow 1A-N for 2 1/2 miles to the first split in the road stay left for Route 60 West, hotel is 1/4 mile on right.

TA #: 19-139 (AP); 19-140 (CTE)

cc: Monkfish Advisors, PDT and Interested Parties

Notice date: August 28, 2018