



New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116
John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE SCALLOP ADVISORY PANEL

Date: Wednesday, September 18, 2019

Time: 8:00 a.m.

Location: Boston Logan Courtyard by Marriott
225 McLellan Highway
Boston, MA 02128
Phone: (617) 569-5250

Agenda:

- Review preliminary results of 2019 scallop surveys. Discuss initial recommendations from the Scallop PDT for FY 2020 and FY 2021 (default) specifications (Framework 32).
- Provide input on Framework 32 management measures, which include options for harvesting small slow growing scallops, and measures to mitigate impacts on Georges Bank yellowtail flounder.
- Provide input on Amendment 21 management alternatives.
- Discuss potential 2020 scallop work priorities.
- Receive an update on the Commercial Electronic Vessel Trip Reporting (eVTR) Omnibus Framework, which proposes to implement electronic VTRs for all vessels with permits for species managed by the Mid-Atlantic and New England Fishery Management Councils.
- Other business may be discussed, as necessary.

SCALLOP COMMITTEE

Date: Thursday, September 19, 2019

Time: 8:00 a.m.

Location: *Same as above*

Agenda:

- See above agenda;
- **Closed session** – Review Scallop AP applications for 2020-2022 and provide recommendations.
- Other business may be discussed, as necessary.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than 8 a.m. on Monday, September 16, 2019. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

These meetings will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

*These meetings are physically accessible to people with disabilities.
This schedule is subject to change. If you have questions, please call the Council.*