



## New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

### MEETING NOTICE GROUND FISH ADVISORY PANEL

**Date:** Monday, September 16, 2019  
**Time:** 9:00 a.m.  
**Location:** Hilton Garden Inn Logan Airport  
100 Boardman Street  
Boston, MA 02129  
Phone: (617) 567-6789

#### Agenda:

- Amendment 23: Groundfish Monitoring – review the draft Environmental Impact Statement (DEIS) and recommend preliminary preferred alternatives,
  - Framework Adjustment 59: Specifications/Management Measures – discuss draft alternatives focusing on 1) 2020 total allowable catches for U.S./Canada stocks of Eastern Georges Bank (GB) cod, Eastern GB haddock, and GB yellowtail flounder and 2) revisions to the GB cod Incidental Catch TAC to remove the allocation to the Closed Area I (CAI) Haddock Special Access Program (SAP),
  - Council’s Groundfish Priorities for 2020 – discuss a draft list of possible groundfish priorities for 2020,
  - Omnibus Framework/eVTRs – receive an update on the Commercial Electronic Vessel Trip Reporting (eVTR) Omnibus Framework, which proposes to implement electronic VTRs for all vessels with commercial permits for species managed by the Mid-Atlantic and New England Fishery Management Councils,
  - Make recommendations to the Groundfish Committee, and
  - Other business, as necessary.
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### MEETING NOTICE GROUND FISH COMMITTEE

**Date:** Tuesday, September 17, 2019  
**Time:** 9:00 a.m.  
**Location:** Same as above

#### Agenda:

- See above agenda.
- Review Groundfish Plan Development Team, Groundfish Advisory Panel, and Transboundary Management Guidance Committee recommendations and make recommendations to the Council, and
- Other business, as necessary.
- **Closed Session for Committee members only** – Review Recreation Advisory Panel and Groundfish Advisory Panel applications for 2020-2022 and provide recommendations.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than 8 a.m. on Thursday, September 12, 2019. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to [comments@nefmc.org](mailto:comments@nefmc.org).

For information about meeting materials and detailed agenda, please consult the Council’s website at [www.nefmc.org](http://www.nefmc.org).

*Directions on reverse side*

*These meetings will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.*

*These meetings are physically accessible to people with disabilities.  
This schedule is subject to change. If you have questions, please call the Council office.*

**Directions:**

**From the North:** Take Route 95 South toward Peabody, MA. Take the Route 1 South exit towards Boston. Stay on Route 1 and take the Route 60 East Malden/Revere Exit. Off the exit go around the rotary and take your third exit onto Squire Road/Route 60 East. Stay straight, and at your next rotary take the second exit onto Route 60 East. Route 60 east becomes US Route 1A-South. Proceed to the left lane, turn left onto Boardman Street. Hotel is on your right.

**From South Shore/Cape Cod:** Take Route 93 North towards Boston. At Exit 20, bear right onto I-90 East toward South Boston/Logan Airport. Keep straight onto Route 1A- North. Stay on Route 1A-North, and at your first set of lights turn right onto Boardman Street. Hotel is on your right.