



New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE ECOSYSTEM-BASED FISHERY MANAGEMENT (EBFM) COMMITTEE

Date: Wednesday, July 24, 2019

Time: 9:30 a.m.

Location: Boston Marriott Quincy
1000 Marriott Drive
Quincy, MA 02169
Phone: (617) 472-1000

Agenda:

- Receive and discuss a Plan Development Team report on incentive-based measures, how they can be used in a Fishery Ecosystem Framework with harvest control rules for stock complexes. These options will be incorporated into an example Fishery Ecosystem Plan (eFEP) which is scheduled to be presented to the Council at its September meeting.
- Other related issues for drafting an eFEP and other ecosystem management activities, including further evaluation of jurisdiction and co-management for Georges Bank stock complexes, may be discussed.

If you would like written comments to be considered at this meeting, they must be received at the NEFMC office no later than 8 a.m. Monday, July 22, 2019. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council office.

Directions:

From I-95/128 South: Follow I-95/128 South which will turn into I-93 north at Exit 12. Continue on I-93 North and take Exit 7 (Route 3 South), immediately take Exit 18 (Quincy Adams T Station, Washington St.) Stay in far left lane following signs for Quincy Center. At the first set of lights take a left onto Centre Street. Bear left at the next set of lights into Crown Colony Office Park. The hotel driveway will be your third left. Follow the Marriott signs to the top of the hill.

TA #: 19-123

cc: EBFM PDT, IPs, Groundfish PDT, AP and IPs, Herring PDT, AP and IPs, Whiting IP, PDT & AP

Notice date: July 3, 2019