

New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 John F. Quinn, J.D., Ph.D., Chairman | Thomas A. Nies, Executive Director

MEETING NOTICE ECOSYSTEM-BASED FISHERY MANAGEMENT (EBFM) COMMITTEE

Date: Tuesday, May 28, 2019

Time: 9:30 a.m.

Location: Boston Marriott Quincy

1000 Marriott Drive Quincy, MA 02169 Phone: (617) 472-1000

Agenda:

- Discuss and develop options, strengths, and weaknesses of several strategies for supporting EBFM through data monitoring (monitoring stock complex catch, data for adaptive management) and research.
- Review and provide feedback on an initial draft prepared by the Plan Development Team on EBFM-related forage fish management policies in New England.
- Discuss related business, including additional tasking for the Plan Development Team to complete a draft eFEP.
- Other business may be discussed as necessary.

If you would like written comments to be considered at this meeting, they must be received at the NEFMC office no later than 8 a.m. Friday, May 24, 2019. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities. This schedule is subject to change. If you have questions, please call the Council office.

Directions:

From I-95/128 South: Follow I-95/128 South which will turn into I-93 north at Exit 12. Continue on I-93 North and take Exit 7 (Route 3 South), immediately take Exit 18 (Quincy Adams T Station, Washington St.) Stay in far left lane following sings for Quincy Center. At the first set of lights take a left onto Centre Street. Bear left at the next set of lights into Crown Colony Office Park. The hotel driveway will be your third left. Follow the Marriott signs to the top of the hill.

TA #: 19-101

cc: EBFM PDT, IPs, Groundfish PDT, AP and IPs, Herring PDT, AP and IPs, Whiting IP, PDT & AP

Notice date: May 7, 2019