



## New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

### MEETING NOTICE ECOSYSTEM-BASED FISHERY MANAGEMENT (EBFM) COMMITTEE

**Date:** Wednesday, January 23, 2019 and Thursday, January 24, 2019

**Time:** 10:00 a.m. (*Jan. 23*); 9:00 am (*Jan 24*)

**Location:** Boston Marriott Quincy  
1000 Marriott Drive  
Quincy, MA 02169  
Phone: (617) 472-1000

#### Agenda:

- The committee will receive a progress report from the Plan Development Team on Example Fishery Ecosystem Plan (eFEP) development, including
  - Example stock complex and functional fishery groups for Georges Bank stocks
- A proposed plan and timeline ecosystem-based management plan development through Management Strategy Evaluation
- The Committee will develop recommendations on a process further development of EBFM management policies.
- Other business will be discussed as necessary.

If you would like written comments to be considered at this meeting, they must be received at the NEFMC office no later than 5 p.m. Friday, January 18, 2018. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to [comments@nefmc.org](mailto:comments@nefmc.org).

For information about meeting materials and detailed agenda, please consult the Council's website at [www.nefmc.org](http://www.nefmc.org)

*This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.*

*This meeting is physically accessible to people with disabilities.*

*This schedule is subject to change. If you have questions, please call the Council office.*

#### Directions:

From I-95/128 South: Follow I-95/128 South which will turn into I-93 north at Exit 12. Continue on I-93 North and take Exit 7 (Route 3 South), immediately take Exit 18 (Quincy Adams T Station, Washington St.) Stay in far left lane following signs for Quincy Center. At the first set of lights take a left onto Centre Street. Bear left at the next set of lights into Crown Colony Office Park. The hotel driveway will be your third left. Follow the Marriott signs to the top of the hill.

TA #: 19-11

cc: EBFM PDT, IPs, Groundfish PDT, AP and IPs, Herring PDT, AP and IPs, Whiting IP, PDT & AP

Notice date: December 19, 2018