

## New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director* 

## **REVISED** AGENDA

## GROUNDFISH PLAN DEVELOPMENT TEAM Wednesday, December 19, 2018

## **WEBINAR**

10:30 am	Opening remarks and agenda review
10:40 am	<ul> <li>Amendment 23/Groundfish Monitoring</li> <li>Discuss Plan Development Team analyses, and</li> <li>Plan for the peer review by the Scientific and Statistical Committee</li> </ul>
12:15 pm	Lunch (brief break then working lunch)
12:45 pm	<ul> <li>Framework Adjustment 58/Specifications and Management Measures</li> <li>Provide an update on the Council's preferred alternatives, and</li> <li>Plan for submitting the action to NOAA.</li> </ul>
1:15 pm	Continue Amendment 23/Groundfish Monitoring agenda item
2:15 pm	Other business
2:30 pm	Adjourn