

New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE GROUNDFISH ADVISORY PANEL

Date: Tuesday, September 18, 2018

Time: 8:30 a.m

Location: Four Points by Sheraton

One Audubon Road Wakefield, MA 01880 Phone: (781) 245-9300

Agenda:

- Framework Adjustment 58: Specifications/Management Measures discuss draft alternatives and analysis including: 1) rebuilding plan options for several groundfish stocks, 2) 2019 total allowable catches for U.S./Canada stocks of Eastern Georges Bank (GB) cod, Eastern GB haddock, and GB yellowtail flounder, 3) minimum size exemptions for vessels fishing in Northwest Atlantic Fisheries Organization waters, and 4) guidance on sector overages
- <u>Amendment 23: Groundfish Monitoring</u> receive an update on the development of the draft alternatives and analysis,
- <u>Council's Groundfish Priorities for 2019</u> discuss a draft list of possible groundfish priorities for 2019,
- Make recommendations to the Groundfish Committee, and
- Other business, as necessary.

MEETING NOTICE GROUNDFISH COMMITTEE

Date: Tuesday, September 18, 2018

Time: 1:30 p.m. **Location:** *Same as above*

Agenda:

- See above agenda.
- Review Groundfish Plan Development Team, Groundfish Advisory Panel, and Transboundary Management Guidance Committee recommendations and make recommendations to the Council.
- Other business, as necessary.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than 5 p.m. on Thursday, September 13, 2018. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council office.

Directions on Reverse

Directions:

From the South: Take I-95/128 North to Exit 42 (Salem Street). At the bottom of the exit ramp, take a left onto Salem St. At the second traffic light/Sunoco Station turn left onto Audubon Road. Go under the underpass, through the traffic light, and turn right at the second traffic light. The hotel entrance will be immediately on the right.

From the North: Take I-95/128 South to Exit 42 (Salem Street). At the bottom of the exit ramp take a right onto Audubon Road, then take your first right at the traffic light. The hotel entrance will be immediately on the right.

TA #: 18-148 (GAP); 18-140 (CTE)

cc: Groundfish Advisors, PDT, IP, Recreational Advisors, Council Members

Notice date: August 24, 2018