



New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE SCALLOP ADVISORY PANEL

Date: Wednesday, November 29, 2017

Time: 9:00 a.m.

Location: Hilton Garden Inn
100 Boardman Street
Boston, MA 02128
Phone: (617) 567-6789

Agenda:

- Review Framework 29 (FW 29) alternatives and analyses, and make final recommendations. FW 29 will set specifications including acceptable biological catch/annual catch limit (ABC/ACLs), Days at Sea (DAS), access area allocations for Limited Access (LA) and Limited Access General Category (LAGC), Total Allowable Catch (TAC) for Northern Gulf of Maine (NGOM) management area, target-TAC for LAGC incidental catch and set-asides for the observer and research programs for fishing year 2018 and default specifications for fishing year 2019. Make final recommendations for potential FW 29 specifications that includes areas that may open through Omnibus Habitat Amendment 2 (OHA2).
- Review FW 29 management measures and make final recommendations. These measures may include, but are not limited to: 1) NGOM management measures; 2) Flatfish accountability measures for Northern windowpane flounder, Georges Bank yellowtail flounder, and Southern New England yellowtail flounder; 3) Measures to modify and/or create access area and open area boundaries, consistent with potential changes to habitat and groundfish closed areas; 4) measures to allocate unused CAI carryover pounds under certain scenarios of OHA2 approval.
- Other business may be discussed, as necessary.

SCALLOP COMMITTEE

Date: Thursday, November 30, 2017

Time: 9:00 a.m.

Location: *Same as above*

Agenda:

- See above agenda;
- Other business may be discussed.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than close of business on Friday, November 24, 2017. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

Directions on reverse

These meetings will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

*These meetings are physically accessible to people with disabilities.
This schedule is subject to change. If you have questions, please call the Council.*

Directions:

From the North: Take Route 95 South toward Peabody, MA. Take the Route 1 South exit towards Boston. Stay on Route 1 and take the Route 60 East Malden/Revere Exit. Off the exit go around the rotary and take your third exit onto Squire Road/Route 60 East. Stay straight, and at your next rotary take the second exit onto Route 60 East. Route 60 east becomes US Route 1A-South. Proceed to the left lane, turn left onto Boardman Street. Hotel is on your right.

From South Shore/Cape Cod: Take Route 93 North towards Boston. At Exit 20, bear right onto I-90 East toward South Boston/Logan Airport. Keep straight onto Route 1A- North. Stay on Route 1A- North, and at your first set of lights turn right onto Boardman Street. Hotel is on your right.

TA #: 17-185 (AP); 17-186 (CTE)

cc: Scallop Advisors, PDT and IPs, Council Members, Groundfish Advisors, PDT and IPs

Notice date: November 6, 2017