



## New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

# MEETING NOTICE RECREATIONAL ADVISORY PANEL

**Date:** Tuesday, November 14, 2017

**Time:** 10:00 a.m.

**Location:** DoubleTree by Hilton  
363 Maine Mall Road  
South Portland, ME 04106  
Phone: (207) 775-6161

### Agenda:

- **Report from GARFO's recreational management workshop**, GARFO staff
- **Recreational fishing data for fishing year 2016 and preliminary fishing year 2017**
  - Receive an overview of the data from NMFS staff
  - Discuss data
- **Framework Adjustment 57 – Specifications and Management Measures**
  - Receive an overview of the work of the Plan Development Team (PDT)
  - Discuss draft FY2018-FY2020 specifications and recreational management measures process
  - Make recommendations to the Groundfish Committee
- **Priorities**
  - Hold discussion of possible groundfish priorities for 2018, and
  - Develop recommendations to the Groundfish Committee
- **Regulatory streamlining in response to recent Executive Orders**
  - Several recent Executive Orders have been issued about streamlining current regulations, and NOAA is seeking public input on the efficiency and effectiveness of current regulations and whether they can be improved.
  - Discuss whether there are any regulations in the Northeast Multispecies fishery management plan that could be eliminated, improved, or streamlined.
- **Implementation of new electronic vessel trip reports (eVTRs) for for-hire vessels**, GARFO staff
- **Other business, as necessary.**

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than 5 p.m. on Thursday, November 9, 2017. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to [comments@nefmc.org](mailto:comments@nefmc.org).

For information about meeting materials and detailed agenda, please consult the Council's website at [www.nefmc.org](http://www.nefmc.org).

*This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.*

*This meeting is physically accessible to people with disabilities.*

*This schedule is subject to change. If you have questions, please call the Council office.*

**\*Directions on the Reverse\***

**Directions:**

From Boston Logan Airport - Take MA 1A N to 95 North. In Portsmouth, follow 95 North towards all Maine points. Take exit 45 Maine Mall Road. Travel through tollbooth, and exit right towards Maine Mall Road. Turn right and at the third stoplight, hotel will be on left.

From the South – Take 95 North. In Portsmouth, follow 95 North towards all Maine points. Take exit 45 Maine Mall Road. Travel through tollbooth, and exit right towards Maine Mall Road. Turn right and at the third stoplight, hotel will be on left.

TA #: 17-182

cc: Council Members, RAP IPs, Advisors, Groundfish IPs, Advisors and PDT members

Notice date: October 20, 2017