



## New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

# REVISED\* MEETING NOTICE GROUNDFISH ADVISORY PANEL

**Date:** Wednesday, May 24, 2017

**Time:** 9:00 a.m.

**Location:** Sheraton Harborside  
250 Market Street  
Portsmouth, NH 03801  
Phone: (603) 431-2300

### Agenda:

- Amendment 23/Groundfish Monitoring
  - Receive a report from the Groundfish Plan Development Team (PDT)
  - Review public scoping comments
  - Discuss and make recommendations to the Groundfish Committee on the scope, purpose and need, and range of alternatives for Amendment 23
- 2017 Council Priorities
  - Discussion of Atlantic halibut management
    - Receive a report from the PDT
    - Discuss and make recommendations to the Groundfish Committee
  - Possible reclassification of windowpane flounder stocks
    - Receive a report from the PDT
  - Discuss and make recommendations to the Groundfish Committee
- \*Consider comments on the Interim Final Rule for 2017 and 2018 Sector Operations Plans, including whether additional measures or restrictions should be recommended for Sector IX as a result of misreporting by sector vessels
- Other business

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than close of business on Friday, May 19, 2017. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to [comments@nefmc.org](mailto:comments@nefmc.org).

For information about meeting materials and detailed agenda, please consult the Council's website at [www.nefmc.org](http://www.nefmc.org).

*This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.*

*This meeting is physically accessible to people with disabilities.*

*This schedule is subject to change. If you have questions, please call the Council office.*

### Directions:

From the North: Take I-95 South to Exit 7, turn right off the exit onto Market Street and head east to the city. The hotel will be in front of you at the first blinking traffic light.

From the South: Take I-95 North to Exit 7, turn left off the exit onto Market Street and head east to the city. The hotel will be in front of you at the first blinking traffic light.

TA #: 17-69

cc: Council Members, RAP IPs, Advisors, Groundfish IPs, Advisors and PDT members

Notice date: May 1, 2017