



New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116
John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE SCALLOP ADVISORY PANEL

Date: Wednesday, March 29, 2017

Time: 9:30 a.m.

Location: Hotel Providence
139 Mathewson Street
Providence, RI 02903
Phone: (401) 861-8000

Agenda:

- Receive an update on measures expected to be adopted in Framework Adjustment 28.
- Review the general workload for 2017 based on Council priorities, and initial progress on these work items.
- Receive an update on the limited access general category IFQ five-year program review.
- Other business may be discussed.

SCALLOP COMMITTEE

Date: Thursday, March 30, 2017

Time: 9:30 a.m.

Location: Same as above

Agenda: Same as above

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than 5 p.m. on Friday, March 24, 2017. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org. This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

These meetings are physically accessible to people with disabilities. This schedule is subject to change. If you have questions, please call the Council office for final confirmation of meeting times, dates and locations.

Directions: From I-95 North or South - Take Exit 22A Downtown – Memorial Boulevard. Drive straight on Memorial Boulevard through four traffic lights. At the 5th traffic light, turn right on Westminster Street. Follow Westminster Street to the corner of Mathewson Street. Turn right on Mathewson Street for valet parking.

TA #: 17-24 (AP); 17-25 (CTE)

cc: Scallop Advisors, Council Members, PDT and IPs

Notice date: March 6, 2017