



New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE SCALLOP ADVISORY PANEL

Date: Wednesday, November 2, 2016
Time: 9:30 a.m.
Location: Radisson Airport Hotel
2081 Post Road
Warwick, RI 02886
Phone: (401) 739-3000

Agenda:

- Review Framework 28 (FW 28) alternatives and analyses and make final recommendations. FW 28 will set specifications including acceptable biological catch/annual catch limit (ABC/ACLs), Days at Sea (DAS), access area allocations for Limited Access (LA) and Limited Access General Category (LAGC), hard- Total Allowable Catch (TAC) for Northern Gulf of Maine (NGOM) management area, target-TAC for LAGC incidental catch and set-asides for the observer and research programs for fishing year 2017 and default specifications for fishing year 2018. Management measures in FW 28 may include but are not limit to: 1) Measures to restrict the possession of shell stock inshore of 42° 20' N; 2) Measures to apply spatial management to fishery specifications (ACL flowchart); 3) Measures to modify the Closed Area I access area boundary, consistent with potential changes to habitat and groundfish mortality closed areas.
- Review and potentially provide input on 2017 scallop work priorities.
- Other issues may be discussed, as necessary.

MEETING NOTICE SCALLOP COMMITTEE

Date: Thursday, November 3, 2016
Time: 9:30 a.m.
Location: Same as above

Agenda:

- Same as above.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than 5 p.m. on Friday, October 28, 2016. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org

These meetings are physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council office.

TA #: AP 16-146; CTE 16-147

cc: Scallop Advisors, Council Members, PDT and IPs

Notice date: October 7, 2016

Directions on the reverse

Direction:

From points North and South – Take Exit 13 (airport exit) off Route 95 North/South (Airport Connector Road). Take the 2nd exit off the Connector road onto Post Road. At the bottom of the ramp, take a left at light and the hotel is $\frac{1}{4}$ mile on your left.