



New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116
E.F. "Terry" Stockwell III, *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE GROUNDFISH COMMITTEE

Date: Monday, October 3, 2016
Time: 9:30 a.m.
Location: Hilton Garden Inn – Boston Logan Airport
100 Boardman Street
Boston, MA 02128
Phone: (617) 567-6789; Fax: (617) 561-0798

Agenda:

- Framework Adjustment 56 – specifications and management measures
 - Discuss draft alternatives and draft impact analysis and
 - Develop recommendations to the Council
- Groundfish Monitoring Action
 - Receive a progress report from the PDT on the white paper on monitoring strategies, and
 - Develop recommendations to the Council
- Priorities
 - Discuss possible groundfish priorities for 2017, and
 - Develop final recommendations to the Council
- Other business, as necessary.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than 12 p.m. on Thursday, September 28, 2016. Please address them to Council Chairman Terry Stockwell or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

This meeting is physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council office.

Directions:

From the North: Rte 95 South to Peabody, MA. Take the Route 1 South exit towards Boston. Stay on Route 1 and take Route 60 East Malden/Revere Exit. Off the exit go around rotary, take your third exit onto Squire Road/Route 60 East. Stay straight, at next rotary take the second exit onto Route 60 East. Route 60 east becomes US Route 1A-South. Move to the left, left onto Boardman Street. Hotel on right.
From South Shore/Cape Cod: Take Route 93 North towards Boston. At Exit 20, bear right onto I-90 East toward South Boston/Logan Airport. Keep straight onto Route 1A- North. Stay on Route 1A- North, and at your first set of lights turn right onto Boardman Street. Hotel is on your right.

TA #: 16-138

cc: Council Members, Groundfish IPs, Advisors and PDT members

Notice date: Monday, September 12, 2016