

#### New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 E.F. "Terry" Stockwell III, *Chairman* | Thomas A. Nies, *Executive Director* 

## Meeting Notice Scallop Advisory Panel Meeting

Date:Tuesday, June 7, 2016Time:9:30 a.m.Location:Hilton Garden Inn Boston Logan Airport<br/>100 Boardman Street<br/>Boston, MA 02128<br/>Phone: (617) 571-5478; Fax: (617) 561-0798

#### Agenda:

- Review the general workload for 2016 based on Council priorities and a draft action plan for Scallop Framework 28 (FW28). Potentially identify recommendations for prioritizing work items in upcoming actions.
- Review progress on potential management measures that may be included in FW28, including: 1) measures to restrict the possession of shell stock inshore of 42° 20' N; 2) Modifications to the process for setting scallop fishery annual catch limits (ACL flowchart); 3) Measures to modify scallop access areas consistent with potential changes to habitat and groundfish mortality closed areas; and 4) Development of gear modifications to further protect small scallops.
- Provide research recommendations for the 2017/2018 Scallop Research Set-Aside (RSA) federal funding announcement and potentially discuss other RSA policies and program details.
- Brief update on the required five-year review of the limited access general category IFQ program.
- Other business may be discussed.

## **Scallop Committee Meeting**

#### Date: Wednesday, June 8, 2016

**Time:** 9:30 a.m.

**Location:** Same as above

#### Agenda:

- See agenda above;
- Review Advisory Panel Recommendations;
- Other business may be discussed.

# If you are submitting comments for consideration at these meetings they must be received at the Council office by Friday, June 3, 2016

For information about meeting materials and detailed agenda, please consult the Council's website at <u>www.nefmc.org</u>

These meetings are physically accessible to people with disabilities. This schedule is subject to change. If you have questions, please call the Council office for final confirmation of meeting times, dates and locations.

TA #: 16-54 (AP); 16-55 (CTE) cc: Scallop Advisors, Council Members, PDT and IPs Notice date: March 17, 2016

Directions on reverse  $\rightarrow$ 

### **Directions:**

**From the North**: Take Route 95 South toward Peabody, MA. Take the Route 1 South exit towards Boston. Stay on Route 1 and take the Route 60 East Malden/Revere Exit. Off the exit go around the rotary and take your third exit onto Squire Road/Route 60 East. Stay straight, and at your next rotary take the second exit onto Route 60 East. Route 60 east becomes US Route 1A-South. Proceed to the left lane, turn left onto Boardman Street. Hotel is on your right.

**From South Shore/Cape Cod**: Take Route 93 North towards Boston. At Exit 20, bear right onto I-90 East toward South Boston/Logan Airport. Keep straight onto Route 1A- North. Stay on Route 1A- North, and at your first set of lights turn right onto Boardman Street. Hotel is on your right.