

### New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 E.F. "Terry" Stockwell III, *Chairman* | Thomas A. Nies, *Executive Director* 

## Meeting Notice Scallop Advisory Panel Meeting

Date:Tuesday, March 22, 2016Time:9:30 a.m.Location:Crowne Plaza

801 Greenwich Ave Warwick, RI 02886 Telephone: (401) 732-6000; Fax: (401) 732-0261

### Agenda:

- Review the general workload for 2016 based on Council priorities.
- Discuss recommendations for the Committee and Council to consider for setting overall five year research priorities.
- Review outcomes from the recent scallop workshop and may discuss recommendations for the Committee and Council to consider in future actions.
- Review a work plan for the required five year report that will evaluate the limited access general category IFQ program.
- Other business may be discussed.

## Scallop Committee Meeting

Date:Wednesday, March 23, 2016Time:9:30 a.m.Location:Same as above

Agenda: Same as above

# If you are submitting comments for consideration at this meeting they must be received at the Council office by Friday, March 18, 2016

For information about meeting materials and detailed agenda, please consult the Council's website at <u>www.nefmc.org</u>

These meetings are physically accessible to people with disabilities. This schedule is subject to change. If you have questions, please call the Council office for final confirmation of meeting times, dates and locations.

## **Directions:**

*From I-95 North:* Take Exit 12A, bear to the right and the hotel driveway is on the right. The hotel is located at the crossings of Route 117 and 113.

*From I-95 South*: Take Exit 12, bear to the right and the hotel driveway is on the right. The hotel is located at the crossings of Route 117 and 113.

TA #: 16-38 (AP); 16-39 (CTE) cc: Scallop Advisors, Council Members, PDT and IPs Notice date: March 1, 2016