



New England Fishery Management Council

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E.F. "Terry" Stockwell III, *Chairman* | Thomas A. Nies, *Executive Director*

AGENDA

**ECOSYSTEM BASED FISHERIES MANAGEMENT
PLAN DEVELOPMENT TEAM**

JANUARY 13, 2016

(times are approximate and subject to change)

**Hilton Garden Inn
One Thurber Street
Warwick, RI 02886
Phone: (401) 598-8000**

- 8:30 am Purpose of meeting; agenda; review of committee feedback on goals, objectives, and FEP components (Document 1) (Applegate)
- 9:00 Description of Georges Bank EPU geographical and biological boundaries (Document 2)..... (Gaichas and Seagraves)
- 9:30 Provision of EPU catch advice using ecosystem models (Document 3) (Fogarty, Gaichas, Curti)
- 11:00 Overfishing and rebuilding overfished stocks (Document 4)... (Curti, Curtis, Fogarty)
- 11:30 Develop recommendations for five-year Council research priorities (Document 5) (PDT)
- 12:00 Lunch
- 1:00 pm Management Unit designations; common fishery characteristics (Document 6)(DePiper, St. Martin)
- 2:00 Jurisdictional authority, cooperation and coordination (Document 7) (Applegate, Curtis, Seagraves, Waine)
- 2:45 Limited access and authorization to fish (permits) in Management Units; guild allocations (Document 8) (Applegate, Curtis, Waine)
- 3:15 Habitat protection and MPAs (Document 9) (Auster and Stevenson)
- 4:00 Adjourn

