



New England Fishery Management Council

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E.F. "Terry" Stockwell III, *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE GROUNDFISH COMMITTEE MEETING

Date: Wednesday, November 18, 2015
Time: 9:00 a.m.
Location: Radisson Hotel Providence Airport
2081 Post Road
Warwick, RI 02886
Tel: (401)-739-3000; Fax (401)-732-9309

Agenda:

- Receive an overview from the Groundfish Plan Development Team (PDT) on draft alternatives in Framework Adjustment 55 (FW 55) specifications, changes to the groundfish monitoring program, and other management measures and draft impacts analysis,
- Review a presentation on the results from Northeast Fisheries Science Center's bioeconomic model for recreational fisheries in the Gulf of Maine,
- Consider recommendations from the Groundfish Advisory Panel, regarding FW 55 and 2016 Council priorities,
- Consider recommendations from the Recreational Advisory Panel (RAP), regarding FW 55, FY 2016 Gulf of Maine cod and Gulf of Maine haddock recreational measures, and 2016 Council priorities,
- Develop recommendations to the Council regarding preferred alternatives in FW 55,
- Develop recommendations to the Council regarding FY 2016 recreational measures,
- Develop recommendations to the Council regarding 2016 Council priorities,
- Discuss GARFO's Recreational Implementation Plan, review RAP recommendations and develop recommendations to the Council, and
- Discuss other business, as necessary.

**If you are submitting written comments for consideration at this meeting,
we must receive them by noon on Monday, November 16, 2015**

For information about meeting materials and detailed agenda, please consult the
Council's website at www.nefmc.org

*These meetings are physically accessible to people with disabilities.
This schedule is subject to change. If you have questions, please call the Council office.*

Directions:

From points North and South – Take Exit 13 (airport exit) off Route 95 North/South (Airport Connector Road). Take the 2nd exit off the Connector road onto Post Road. At the bottom of the ramp, take a left at light and the hotel is ¼ mile on your left.

Hotel offers 24 Hour Airport Shuttle

TA #: 15-182

cc: Council Members, Groundfish IPs, Advisors and PDT members, Enforcement IPs, Committee, AP members, Observer IPs, Committee, AP Members

Notice date: Thursday, October 22, 2015