

New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 E.F. "Terry" Stockwell III, *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE Observer Policy Committee Meeting

Date: Thursday, April 16, 2015

Time: 9:30 a.m.

Location: Four Points by Sheraton (formerly Sheraton Colonial)

One Audubon Road Wakefield, MA 01880

Phone: (781) 245-9300; Fax: (781) 245-0842

Agenda:

The Observer Committee will meet to:

- Review and discuss updated information and analyses for the draft Environmental Assessment for NMFS-led omnibus amendment to establish provisions for industry-funded monitoring (IFM) across all Council-managed fisheries;
- Consider additional options for industry-funded portside sampling and electronic monitoring (EM) in the Atlantic herring fishery, to be implemented immediately in the IFM amendment (versus a framework adjustment); develop Committee recommendations
- Review/discuss updated information related to herring/mackerel economic analysis in omnibus IFM amendment
- Discuss other elements of the IFM amendment and develop Committee recommendations
- Review a Draft Action Plan and timeline for completion of the IFM amendment

Online Access: register @ https://global.gotomeeting.com/join/693947957

If you would like to listen via telephone, no registration is needed just dial in to: 1 (646) 749-3122, Access Code: 693-947-957. Please be aware that if you use the phone-in option, regular charges will apply. Please mute your phone if calling in so as not to disrupt the meeting.

If you are submitting comments for consideration at this meeting they must be received at the Council office by 12 p.m. EST on Tuesday, April 14, 2015.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org

This meeting is physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council office for final confirmation of meeting times, dates and locations.

--Directions on Reverse--

TA #: 15-45

cc: Observer Policy, Herring, Groundfish, Scallop IPs, and Council Members

Notice date: Tuesday, March 24, 2015

