

New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 E.F. "Terry" Stockwell III, *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE GROUNDFISH ADVISORY PANEL MEETING

Date: Wednesday, March 25, 2015

Time: 9:00 a.m.

Location: DoubleTree by Hilton

363 Maine Mall Road South Portland, ME 04106

Phone: (207) 775-6161; Fax: (207) 756-6622

Agenda:

- Discuss and make recommendations to the Groundfish Committee regarding Amendment 18 (fleet diversity and accumulation limits)
 - o Review the Alternatives included in A18, and
 - o Review the Draft Environmental Impact Statement (DEIS) for A18 including impacts analysis.
- Receive an overview of the Council's Groundfish priorities for 2015
- Other business, as necessary.

MEETING NOTICE GROUNDFISH COMMITTEE MEETING

Date: Thursday, March 26, 2015

Time: 9:00 a.m. **Location:** Same as above

Agenda:

- Discuss and make recommendations to the Council regarding Amendment 18 (fleet diversity and accumulation limits)
 - o Review the Alternatives included in A18,
 - o Review the Draft Environmental Impact Statement (DEIS) for A18 including impacts analysis,
 - o Review Groundfish Advisory Panel recommendations regarding A18,
 - o Potentially recommend preferred alternatives to the Council, and
 - o Potentially recommend approval of the DEIS to the Council.
- Receive an overview of the Council's Groundfish priorities for 2015
- Other business, as necessary.

Note: If you are submitting written comments for consideration at these meetings, we must receive them by noon on Monday, March 23, 2015.

These meetings are physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council office for final confirmation of meeting times, dates and locations.

TA #: GAP 15-31: CTE 15-32

cc: Council Members, Groundfish IPs, Advisors and PDT members

Notice date: Wednesday, March 4, 2015

