



New England Fishery Management Council

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E.F. "Terry" Stockwell III, *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE GROUNDFISH COMMITTEE MEETING

Date: Wednesday, November 12 and Thursday, November 13, 2014

Time: 9:00 a.m.

Location: Four Points by Sheraton – Boston Logan Airport
407 Squire Road
Revere, MA 02151
Phone: (781) 284-7200; Fax: (781) 289-3176

Agenda:

- Framework Adjustment 53 (FW 53), (specifications and management measures):
 - Status changes (Gulf of Maine (GOM) haddock) and specifications for groundfish stocks (GOM cod and haddock; GOM and Georges Bank (GB) winter flounder; pollock; GB yellowtail flounder, cod and haddock)
 - Management measures (windowpane flounder sub-annual catch limit (ACLs) and accountability measures (AMs), expansion of the GOM cod inshore spawning closure, additional management measures for GOM cod, roll-over provision for specifications, and carryover provisions),
 - Review Groundfish Plan Development Team's (PDT) environmental impact analysis, and
 - Develop Committee recommendations to the Council regarding preferred alternative in FW 53.
- Other business as necessary.

If you are submitting comments for consideration at this meeting they must be received at the Council office by 12 p.m. EST on Monday, November 10, 2014.

This meeting is physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council office for final confirmation of meeting times, dates and locations.

Directions:

From the North: Take 95 South to Route 1 South. Follow Route 1 South about 8 miles until the Route 60/Malden, Revere/Logan Airport exit. Take the 3rd exit off the rotary. At the 1st set of lights, make a U-turn and then take a right into the parking lot.

From the South: Take Route 93 North to Exit 27 to Route 1 North for about 5 miles. Take Exit 60/Malden, Revere/Logan Airport exit. Take the 1st exit off the rotary. At the first set of lights, make a U-turn and then take a right into the parking lot.

****Complimentary Shuttle to and from the airport, call the hotel at the number above****

TA #: OSC 14-168

cc: Council Members, Groundfish IPs, Advisors and PDT members

Notice date: Tuesday, October 21, 2014