

New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 Eric Reid, *Chair* | Thomas A. Nies, *Executive Director*

MEETING NOTICE SCALLOP SURVEY WORKING GROUP WEBINAR

Date: Wednesday August 24, 2022

Time: 9:00 a.m.

Agenda:

The Scallop Survey Working Group (SSWG) will meet to:

- Review the DRAFT SSWG report and presentation of results and recommendations;
- Complete any additional tasking to address the TORs;
- Other business may be discussed, as necessary.

Online access: https://attendee.gototraining.com/r/3176104688263484929. This meeting will be broadcast online via GoToTraining. Preregistration is recommended. Use VoIP with a microphone and speakers for audio. A headset is recommended.

Call In information: Phone: +1 (510) 365-3231 / Access Code: 796-870-146. Please note that this is not a toll-free number. Assuming you have logged into the webinar using the link above, you will receive an individual, personalized PIN that you must enter when you call in. This will enable you to be heard and raise your hand on the webinar. Those who call in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode and unable to provide oral comments. **Please be sure to mute your microphone when not speaking so that there will be no interference with the discussion.**

Public participation:

Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the co-Chairs, public comments also will be allowed during certain portions of the webinar. Please refer to the "Remote Participation Guide" for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments. Those who call-in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than 8 a.m. on **Monday**, **August 22**, **2022**. Please address them to Council Chair Eric Reid or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities. This schedule is subject to change. If you have questions, please call the Council.

TA #: 22-151

cc: Scallop Advisors, PDT and IPs, Council Members

Notice date: July 29, 2022