

New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 E.F. "Terry" Stockwell III, *Chairman* | Thomas A. Nies, *Executive Director*

NOTICE OF PUBLIC HEARINGS DRAFT AMENDMENT 18 TO THE NORTHEAST MULTISPECIES FMP

The New England Fishery Management Council is conducting six public hearings to solicit comments regarding the range of alternatives under consideration in the Draft Environmental Impact Statement for Amendment 18 to the Northeast Multispecies Fishery Management Plan (FMP). The alternatives address establishing accumulation limits and other measures to promote fleet diversity. The hearings are being held by the Council in accordance with the National Environmental Policy Act.

Date and Time Location

Portland, Maine	Holiday Inn by the Bay
Monday, August 3, 2015	88 Spring Street
6:00 - 8:00 p.m.	Portland, ME 04101
_	(207) 775-2311
Portsmouth, New Hampshire	Best Western Plus Wynwood Hotel & Suites
Tuesday, August 4, 2015	580 US Highway 1 Bypass
6:00 – 8:00 p.m.	Portsmouth, NH 03801
	(603) 436-7600
New Bedford, Massachusetts	Fairfield Inn & Suites by Marriott
Monday, August 10, 2015	185 MacArthur Drive
6:00 – 8:00 p.m.	New Bedford, MA 02740
	(774) 634-2000
Mystic, Connecticut	Hyatt Place Hotel
Thursday, August 13, 2015	224 Greenmanville Avenue
6:00 – 8:00 p.m.	Mystic, CT 06355
	(860) 536-9997
Gloucester, Massachusetts	Massachusetts Division of Marine Fisheries
Tuesday, August 18, 2015	Annisquam River Marine Fisheries Station
6:00 – 8:00 p.m.	30 Emerson Ave
	Gloucester, MA 01930
Via Webinar	Webinar Hearing
Thursday, August 20, 2015	Register to participate:
6:00 – 8:00 p.m.	https://attendee.gotowebinar.com/register/2899621437233775618
	Call in info: Toll: +1 (702) 489-0003
	Access Code: 211-601-302

Council staff will brief the public on Draft Amendment 18 before receiving comments on the amendment. Documents are available on the Council's website (http://www.nefmc.org/library/amendment-18-information) or may be obtained by contacting the Council office at (978) 465-0492.

Members of the public may submit oral and/or written comments at any public hearings or submit written comments directly to the National Marine Fisheries Service. Written comments must be received on or before 5 p.m. EST, Monday, August 31, 2015.

Written comments should be sent to:

John K. Bullard, Regional Administrator, Greater Atlantic Regional Fisheries Office, 55 Great Republic Drive, Gloucester, MA 01930-2298, Fax: 978-281-9135

Email: nmfs.gar.Amendment18@noaa.gov

Please note on your correspondence; "Comments on Groundfish Amendment 18."

Directions to the hearings are available by contacting the Council office.

Cc: Council Members, Groundfish Interested Parties, Advisors, Recreational Advisors and PDT Members Notice date: 7/17/15